| Date                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| <u> </u>                  | of first receipt and filing in State Engineer's office FEB 2 1953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Retui                     | ned to applicant for correction cted application filed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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|                           | The undersigned PAUL WARNER  Name of applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| of                        | Las Vegas c/o Larry Chambers , County of Clark ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| State                     | of Nevada , hereby make s application for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| permi                     | ssion to appropriate the public waters of the State of Nevada, as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| herei                     | nafter stated. (If applicant is a corporation, give date and place                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| of ir                     | corporation.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| il .                      | he source of the proposed appropriation is Warner Spring Name of stream, lake, or other source                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                           | 0.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1)                        | he amount of water applied for is 0.25 second-feet.  One second-foot equals 40 miners' inches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3. 3                      | he water to be used for <u>Domestic and Quasi-Municipal purposes.</u> Irrigation, power, mining, manufacturing, domestic, or other use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 4. 1                      | he water is to be diverted from its source at the following point:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| NW <del>4</del>           | SW1 of Section 20, T.22S., R.58E., M.D.B.&M., or at a point from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Describe<br>Whic          | as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated. In the southwest corner of said Section 20 bears S.5°30'W., a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                           | ance of 1725 feet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                           | IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (a)                       | Number of acres to be irrigated is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (b).                      | Description of land to be irrigated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                           | Describe by legal subdivision, or if on unsurveyed land it should                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| bes                       | stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| <b></b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| (c)                       | Use will begin about and end about, of each year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                           | Month Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                           | Use will begin about and end about, of each year.  Month Month Month Month  IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                           | Month  Mo |
| (a)                       | Month Month  IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION  Power to be developed is None horsepower.  Place of use $NE_4^1$ $SE_4^1$ of Section 19 and $NW_4^1$ $SW_4^1$ of Section 20,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (d)<br>(e)<br>T           | Month  IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION  Power to be developed is None horsepower.  Place of use NE½ SE½ of Section 19 and NW½ SW¼ of Section 20,  Give location of place of use by legal subdivision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (d)<br>(e)<br>T           | Month  IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION  Power to be developed is None horsepower.  Place of use NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> of Section 19 and NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> of Section 20,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (d)<br>(e)<br>T           | Month  IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION  Power to be developed is None horsepower.  Place of use NE4 SE4 of Section 19 and NW4 SW4 of Section 20,  Give location of place of use by legal subdivision  Give location of place of use by legal subdivision  Describe in same manner as point of diversion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (d)<br>(e)<br>(f)<br>(g)- | Month  He water is to be used for power, mining, stock watering, or other use, supply the following information  Power to be developed is None horsepower.  Place of use NEL SEL Of Section 19 and NW SW Of Section 20,  Give location of place of use by legal subdivision  Point of return of water to stream NEL SEL Of Section 19, T.22S.,  Describe in same manner as point of diversion  R.58E.  State number and kinds of animals to be watered None  Use will begin about January and end about December 31 of each year.  Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (d)<br>(e)<br>(f)<br>(g)- | Month  Mo |
| (d)<br>(e)<br>(f)<br>(g)- | Month  Mo |
| (d)<br>(e)<br>(f)<br>(g)- | Month  Mo |

## DESCRIPTION OF PROPOSED WORKS

| Estimated time required to construct works Work is now completed.  Remarks Applicant and his pradecessors have used this spring for over 25 years.  PAUL WARNER  Applicant.  By /s/ Lawrence C. Chembers  Agent  Approval of STATE ENGINEEE  This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and onditions:  This permit is issued subject to all existing rights on the course. It is understood that the 0.25 cubic foot of water per second serial granted is only a temporary allowance and that the final water light obtained under this permit will be dependent upon the amount office acts as the light to regulate the use of the water placed to a beneficial user. A suitable measuring device the State retains the right to regulate the use of the water placed to a construction when the proof of Rundley and all times.  The manual of water to be appropriated shall be limited to the amount of water to be perpendent use, and not to exceed 0.25 and the completed on the construction work shall begin on or before December 9, 1953 coof of commencement of work shall be filed before January 9, 1954 by manual construction work shall be filed before January 9, 1955 by phication of water to beneficial use shall be made on or before December 9, 1954 by must be prosecuted with reasonable diligence and be completed on or store December 9, 1954 by This SMY HAND AND SEAL this ofth cay of Commissioness of work filed NOV 1: 1983 of commissioness of work filed NOV 2: 1983 by This Nov MAND AND SEAL this ofth cay of Commissioness of work filed NOV 2: 1983 by This Nov MAND AND SEAL this ofth cay of Commissioness of work filed NOV 2: 1983 by This Nov MAND NOV B. STATE Engineer by MAND NOV B. SHAMBERGER by MAND NOV B. STATE Engineer by MAND NOV B. STATE En |                                              | Water is presently diverted by a 4 foot high by 30 foot long cond                                                                                                                                                                                                                                                                                                                                                                                                   | re      |
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| Estimated cost of works \$2,500.00  Estimated time required to construct works work is now completed.  Remarks Applicant and his predecessors have used this spring for over 25 years.  PAUL WARNER  Applicant.  By /s/ Lawrence C. Chambers  Agent  Approval OF STATE ENGINEER  This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and onaditions:  This permit is issued subject to all existing rights on the correct It is understood that the 0.25 cubic foot of water per second everly granted is only a temporary allowance and that the final water light obtained under this permit will be dependent upon the amount of the state retains the right to regulate the use of the water herein rented at any and all times.  Be amount of water to be appropriated shall be limited to the amount nich can be applied to beneficial use, and not to exceed 0.25  able foot per second.  State retains the right to regulate the use of the water herein rented at any and all times, and not to exceed 0.25  able foot per second.  State retains the right to repulate the use of the water herein and the construction work shall begin on or before December 9, 1953  From of commencement of work shall be filed before January 9, 1954  Foot of completion of work shall be filed before January 9, 1954  Foot of completion of work shall be filed before January 9, 1955  December 9, 1955  From of the application or water to beneficial use shall be made on or before December 9, 1955  Filed FEB 5 1959  Foot of the application or water to beneficial use shall be filed before January 9, 1956  Filed FEB 5 1959  From of the application or water to beneficial use shall be filed before January 9, 1956  Filed FEB 5 1959  From of the application or water to beneficial use shall be filed before January 9, 1956  Filed FEB 5 1959  From of the application or water to beneficial use shall be filed before January 9, 1956  From of the application of water to beneficial use shall be filed before January | 1 1 7 1                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |
| Estimated cost of works \$2,500.00  Estimated time required to construct works Work is now completed.  Remarks Applicant and his pradecessors have used this spring for over 25 years.  PAUL WARNER  By /s/ Lewrence C. Chambers  Agent  Applicant.  Engineer.  Approval OF STATE ENGINEER  This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:  This permit is issued subject to all existing rights on the course. It is understood that the 0.25 cuble foot of Seter per second light obtained under this permit will be dependent upon the amount of acts actually placed to a beneficial use. A sulfable messuring device where the course is the subject to the result of the water herein acts and an actually engaged to a beneficial use. A sulfable messuring device encicled use must be included in the proof of such use when filed were first to regulate the use of the water herein ranks at any and all times.  By device the condition of water to be appropriated shall be limited to the amount nich can be applied to beneficial use, and not to exceed 0.25  abic foot per second.  Putual construction work shall be filed before January 9, 1954  Development 9, 1955  Proof of commencement of work shall be filed before January 9, 1954  Development 9, 1955  Proof of the application of water to beneficial use shall be made on or before.  December 9, 1955  Proof of the application of water to beneficial use must be filed by the state Engineer on or before January 9, 1956  Plice File 5 1959  HUGH A SHAMEBERGER  State Engineer.  By June 1953  Company Mark 1956 at 45  Company Mark 1956 at | 1.4                                          | ' {                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |
| Estimated time required to construct works Work is now completed.  Remarks Applicant and his pradecessors have used this spring for over 25 years.  PAUL WARNER  By /s/ Lawrence C. Chembers Agent  Approval of state Engineer.  Approval of state Engineer  This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:  This permit is issued subject to all existing rights on the ource. It is understood that the 0.25 cubic foot of water per second even granted is only a temporary allowance and that the final water light obtained under this permit will be dependent upon the amount of construction was the included in the error of such that placed to be state retains the right to regulate the use of the water herein rented at any and all times.  The amount of water to be appropriated shall be limited to the amount mich can be applied to beneficial use, and not to exceed 0.25 and the properties of the water herein construction work shall begin on or before December 9, 1953 coof of commencement of work shall be filed before January 9, 1954 by many application of water to beneficial use shall be made on or before December 9, 1954 by must be prosecuted with reasonable diligence and be completed on or before December 9, 1954 by must be filed with State Engineer on or before January 9, 1955 by plication of water to beneficial use shall be made on or before December 9, 1955 by plication of water to beneficial use shall be made on or before January 9, 1956 by Filed FEB 5 1953 of completion of work shall be filed before January 9, 1956 by Filed FEB 5 1953 of completion of work shall be filed before January 9, 1956 of Completion of work the Box 1993 by Tanuary 9, 1957 by Filed FEB 5 1953 of completion of work shall be filed before January 9, 1956 of Completion of work filed BCC 6 1954 of June State Engineer by January 9, 1955 by Filed FEB 5 1953 by Tanuary 9, 1955 by Tanuary 9, 1953 by Tanuary 9, 1955 by Tanuary 9, 1956 by Filed FEB 5 1959 by T | 1                                            | ne place of use.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| Estimated time required to construct works Work is now completed.  Remarks Applicant and his pradecessors have used this spring for over 25 years.  PAUL WARNER  By /s/ Lawrence C. Chembers Agent  Approval of state Engineer.  Approval of state Engineer  This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:  This permit is issued subject to all existing rights on the ource. It is understood that the 0.25 cubic foot of water per second even granted is only a temporary allowance and that the final water light obtained under this permit will be dependent upon the amount of construction was the included in the error of such that placed to be state retains the right to regulate the use of the water herein rented at any and all times.  The amount of water to be appropriated shall be limited to the amount mich can be applied to beneficial use, and not to exceed 0.25 and the properties of the water herein construction work shall begin on or before December 9, 1953 coof of commencement of work shall be filed before January 9, 1954 by many application of water to beneficial use shall be made on or before December 9, 1954 by must be prosecuted with reasonable diligence and be completed on or before December 9, 1954 by must be filed with State Engineer on or before January 9, 1955 by plication of water to beneficial use shall be made on or before December 9, 1955 by plication of water to beneficial use shall be made on or before January 9, 1956 by Filed FEB 5 1953 of completion of work shall be filed before January 9, 1956 by Filed FEB 5 1953 of completion of work shall be filed before January 9, 1956 of Completion of work the Box 1993 by Tanuary 9, 1957 by Filed FEB 5 1953 of completion of work shall be filed before January 9, 1956 of Completion of work filed BCC 6 1954 of June State Engineer by January 9, 1955 by Filed FEB 5 1953 by Tanuary 9, 1955 by Tanuary 9, 1953 by Tanuary 9, 1955 by Tanuary 9, 1956 by Filed FEB 5 1959 by T |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |
| Estimated time required to construct works Work is now completed.  Remarks Applicant and his pradecessors have used this spring for over 25 years.  PAUL WARNER  By /s/ Lawrence C. Chembers Agent  Approval of state Engineer.  Approval of state Engineer  This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:  This permit is issued subject to all existing rights on the ource. It is understood that the 0.25 cubic foot of water per second even granted is only a temporary allowance and that the final water light obtained under this permit will be dependent upon the amount of construction was the included in the error of such that placed to be state retains the right to regulate the use of the water herein rented at any and all times.  The amount of water to be appropriated shall be limited to the amount mich can be applied to beneficial use, and not to exceed 0.25 and the properties of the water herein construction work shall begin on or before December 9, 1953 coof of commencement of work shall be filed before January 9, 1954 by many application of water to beneficial use shall be made on or before December 9, 1954 by must be prosecuted with reasonable diligence and be completed on or before December 9, 1954 by must be filed with State Engineer on or before January 9, 1955 by plication of water to beneficial use shall be made on or before December 9, 1955 by plication of water to beneficial use shall be made on or before January 9, 1956 by Filed FEB 5 1953 of completion of work shall be filed before January 9, 1956 by Filed FEB 5 1953 of completion of work shall be filed before January 9, 1956 of Completion of work the Box 1993 by Tanuary 9, 1957 by Filed FEB 5 1953 of completion of work shall be filed before January 9, 1956 of Completion of work filed BCC 6 1954 of June State Engineer by January 9, 1955 by Filed FEB 5 1953 by Tanuary 9, 1955 by Tanuary 9, 1953 by Tanuary 9, 1955 by Tanuary 9, 1956 by Filed FEB 5 1959 by T | 5. E                                         | stimated cost of works \$2.500.00                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |
| Remarks Applicant and his pradecessors have used this spring for over 25 years.  PAUL WARNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |
| PAUL WARNER  , Applicant.  By /s/ Lawrence C. Chambers  Agent  Approval OF STATE ENGINEER  This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:  This permit is issued subject to all existing rights on the course. It is understood that the 0.25 cubic foot of water per second erein granted is only a temporary allowance and that the final water left obtained under this permit will be dependent upon the amount of all existing rights on the confictal use must be included mean them for of such use the measuring device included as a beneficial use. A suitable measuring device herefited use must be included mean them for of such use when filed herefited use must be included meanurements of the water placed to it has been filed at any and all times.  The amount of water to be appropriated shall be limited to the amount of the such herein herein here in the course of the water herein here in the case of the water herein here amount of water to be appropriated shall be limited to the amount of the course of the water herein here in the case of the water herein h |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |
| PAUL WARNER  , Applicant.  By /s/ Lawrence G. Chambers Agent  mis sheet inspected  , Engineer.  APPROVAL OF STATE ENGINEER  This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:  This permit is issued subject to all existing rights on the even granted is only a temporary allowance and that the real water granted is only a temporary allowance and that the real water granted is only a temporary allowance and that the real water granted is only a temporary allowance and that the real water granted is only a temporary allowance and that the real water granted at any and all times.  Be added to a beneficial use a suitable measuring device was be installed and accurate measurements of the water placed to east be installed and accurate measurements of the water placed for example at any and all times.  Be amount of water to be appropriated shall be limited to the amount nich can be applied to beneficial use, and not to exceed 0.25  Be amount of water to be expressively a shall be filled before January 9, 1954  The must be prosecuted with reasonable diligence and be completed on or force December 9, 1954  Out must be prosecuted with reasonable diligence and be completed on or force December 9, 1955  Ploce FEB 5 1953  Final FEB 5 1953  Final FEB 5 1953  Final FEB 5 1954  Of Campiletion of work Shall Nov 1 2 1953  Final FEB 5 1954  Of Campiletion of work Shall Nov 2 2 1955  Final FEB 5 1954  Of Campiletion of work Shall Nov 2 2 1955  Final FEB 5 1954  Of Campiletion of work Shall Nov 2 2 1955  Final FEB 5 1954  Of Campiletion of work Shall Nov 2 2 1955  Final FEB 5 1954  Of Campiletion of work Shall Nov 2 2 1955  Final FEB 5 1954  Of Campiletion of work Shall Nov 2 2 1955  Final FEB 5 1954  Of Campiletion of work Shall Nov 2 2 1955  Final FEB 5 1954  Of Campiletion of work Shall Nov 2 2 1955  Final FEB 5 1954  Of Campiletion of work Shall Nov 1 2 1955  Final FEB 5 1954  Of Campiletion of work Shall Nov 1 2 1955  Final FEB 5 19 | 7. R                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |
| By /s/ Lawrence C. Chambers  Agent  Mis sheet inspected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ., 0                                         | ver 25 years.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |
| By /s/ Lawrence C. Chambers  Agent  Mis sheet inspected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>                                     </u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | , ,     |
| By /s/ Lawrence C. Chambers  Agent  Mis sheet inspected                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ;       |
| By /s/ Lawrence G. Chambers Agent  Agent  Agent  Approval of State Engineer.  Approval of State Engineer  This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:  This permit is issued subject to all existing rights on the core of such as a subject to all existing rights on the core of such as the final water ight obtained under this imports will be deposite that the final water ight obtained under this permit will be deposite that the final water ight obtained under this permit will be deposite that the final water ight obtained under this permit will be deposite that the final water ight obtained under this permit will be deposite that the final water ight obtained under this permit will be deposite that the final water ight obtained under this permit will be deposite that the final water ight obtained under this permit will be deposite that the final water ight obtained under the proof of such use when fined be State retains the right to regulate the use of the water placed to be state retains the right to regulate the use of the water herein ranted at any and all times.  The amount of water to be appropriated shall be limited to the amount inch can be applied to beneficial use, and not to exceed 0.25  Abic feet per second.  The must be prosecuted with reasonable diligence and be completed on or force December 9, 1954  The must be prosecuted with reasonable diligence and be completed on or force December 9, 1954  The must be filed with State Engineer on or before January 9, 1955  December 9, 1955  Proof of the application of water to beneficial use shall be made on or before December 9, 1955  Filed FEB 5 1953  Filed FEB 5 1954  FILED STATE ENGINEER  State Engineer.  FOR DUND MUTH                                                                                                                                                                          |                                              | PAUL WARNER Applicant.                                                                                                                                                                                                                                                                                                                                                                                                                                              | ; *     |
| APPROVAL OF STATE ENGINEER  This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:  This permit is issued subject to all existing rights on the course. It is understood that the 0.25 cubic foot of water per second erein granted is only a temporary allowance and that the final water light obtained under this permit will be dependent upon the amount of acre actually placed to a beneficial use. A suitable measuring device ust be installed and accurate measurements of the water placed to eneficial use must be included in the proof of such use when filed the State retains the right to regulate the use of the water herein ranted at any and all times.  The amount of water to be appropriated shall be limited to the amount nich can be applied to beneficial use, and not to exceed 0.25  Abic feet per second.  The must be prosecuted with reasonable diligence and be completed on or store December 9, 1954  The must be prosecuted with reasonable diligence and be completed on or store December 9, 1955  The plication of water to beneficial use shall be made on or before December 9, 1955  The must be filed with State Engineer on or before January 9, 1956  The plication of water to beneficial use shall be made on or before December 9, 1955  The filed FEB 5 1953  The december 9, 1955  The proof of the application of water to beneficial seems to filed with State Engineer on the filed All State Engineer.  The proof of Completion of work Ride NOV 1: 1953  The filed FEB 5 1953  The filed EED 5 1953  The filed EED 5 1954  The filed EED 5 1955  The filed  |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1       |
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| December 9, 1955. Proof of the application of water to beneficial se must be filed with State Engineer on or before January 9, 1956  p Filed FEB 5 1953  WITNESS MY HAND AND SEAL this 9th day of Completion of work filed NOV 1 1953  of Completion of work filed DEC 6 1954 of June , 1953  OF OF BENEFICIAL USE FILED NOV 2 9 1955  Certificate No. 12 9/188184 St. 1956 for 9,255 the HUGH A. SHAMBERGER  Recorded 18 U. 1956 BK 84 Page State Engineer.  By EDMUND MUTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | roof                                         | of completion of work shall be filed before January 9, 1955                                                                                                                                                                                                                                                                                                                                                                                                         |         |
| p Filed FEB 5 1953  WITNESS MY HAND AND SEAL this 9th day of Completion of work filed DEC 6 1954  OF OF BENEFICIAL USE FILED NOV 2 9 1995  Certificate No. 12 9/1880ea 11 13 1956 for 0.255 1 1 1950  Recorded 18 U. 14 1956 BK 84  Page By Common North Filed DEC 6 1954  EDMUND MUTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | pli                                          | cation of water to beneficial use shall be made on or before                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| p Filed FEB 5 1953  WITNESS MY HAND AND SEAL this 9th day of Completion of work filed DEC 6 1954 of June , 1953  OF OF BENEFICIAL USE FILED NOV 2 9 1995  Certificate No. £ 2 9 / Issued Job 13 / 956 four 0.25 to learn the gradient State Engineer.  Recorded 18 U. It 1956 BK & Page By Edmand MUTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Dec                                          | ember 9, 1955. Proof of the application of water to beneficial                                                                                                                                                                                                                                                                                                                                                                                                      |         |
| of Completion of work filed DEC 6 1954 of June , 1953  OF OF BENEFICIAL USE FILED NOV 2 9 1955.  Contrate No. 12 9/1884 July 1956 for 0.25 L HUGH A. SHAMBERGER  Recorded 18 U. 1956 BK & Page State Engineer.  By EDMUND MUTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |
| Certificate No. 12 9/1880ea Jol. 13 1956 for 0.25 L. HUGH A. SHAMBERGER  Recorded 18 U. 14 1956 BK & Page By State Engineer.  County Records  EDMUND MUTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | p File                                       | WITNESS MY HAND AND SEAL this 9th day                                                                                                                                                                                                                                                                                                                                                                                                                               |         |
| Clark County Records  Page  By  EDMUND MUTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              | BENEFICIAL USE FILED NOV 2 9 1955                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |
| Clark County Records  Page  By  EDMUND MUTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Certy                                        | rate No. 12 9/180000 11/3, 1956 for 0.25 6, 4 HUGH A. SHAMBERGER                                                                                                                                                                                                                                                                                                                                                                                                    | ;       |
| EDMUND MUTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              | State Engineer.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ' ۔ ۔ ۔ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              | - County Records                                                                                                                                                                                                                                                                                                                                                                                                                                                    | الممي   |